



Democratic Support

Plymouth City Council
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#plymlicensing

LICENSING COMMITTEE

Tuesday 16 June 2015

10.00 am

Council House (Next to the Civic Centre), Plymouth

Members:

Councillor Rennie, Chair

Councillor K Foster, Vice Chair

Councillors Mrs Bowyer, Churchill, Sam Davey, Drean, Fletcher, Fry, Hendy, Kelly, Morris, Parker-Delaz-Ajete, Riley, Singh and Sparling.

Members are invited to attend the above meeting to consider the items of business overleaf.

Tracey Lee

Chief Executive

LICENSING COMMITTEE

AGENDA

PART I – PUBLIC MEETING

1. TO NOTE THE APPOINTMENT OF THE CHAIR AND VICE CHAIR

The committee will note the appointment of Councillor Rennie as Chair and Councillor Foster as Vice Chair as confirmed at the Council's AGM on 22 May 2015.

2. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

3. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

4. MINUTES

(Pages 1 - 28)

To note the following minutes –

Licensing Sub Committee -

- 3 March 2015
- 17 March 2015
- 19 May 2015

To confirm the following minutes –

Licensing Committee –

- 3 February 2015.

5. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

6. SCHEDULE OF MEETINGS FOR THE FORTHCOMING YEAR

The committee is asked to note the dates of future meetings for the municipal year 2015-2016.

Licensing Committee –

- 15 September 2015
- 15 December 2015
- 15 March 2016

Licensing Sub Committee –

- 30 June 2015
- 14 and 28 July 2015
- 4 and 18 August 2015
- 1, 15 and 29 September 2015
- 6 and 20 October 2015
- 3 and 17 November 2015
- 1 and 15 December 2015
- 5 and 19 January 2016
- 2 and 16 February 2016
- 1, 15 and 29 March 2016
- 12 April 2016

Members are asked to note that the dates of the Licensing Sub Committees are ***provisional*** and will only be activated if required. Members will be contacted separately regarding the membership required for these meetings.

7. INFORMATION REGARDING DELEGATED DECISIONS FOR APPLICATIONS FOR THE GRANT/VARIATION OF PREMISES LICENCES AND CLUB PREMISES CERTIFICATES (Pages 29 - 32)

The Director of Public Health will submit a report detailing information regarding delegated decisions for applications for the grant/variation of premises licences and club premises certificates.

8. LICENSING ACTIVITY REPORT 2014-2015 (Pages 33 - 40)

The Director of Public Health will submit a report detailing licensing activity for 2014-2015.

9. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt

information as defined in paragraph(s) ? of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

PART II - PRIVATE MEETING

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.